

Catholic Shrine

Indian River, Michigan



The Man On The Cross

Whenever there is silence around me

By day or by night . . .

I am startled by a cry.

It came down from the Cross

The first time I heard it,

I went out and searched . . .

*And found a Man in the throes of
crucifixion.*

And I said, "I will take you down,"

*And I tried to take the nails out of
His feet.*

*But He said, "Let them be for I
cannot be taken down*

*Until every man, every woman and
every child*

Come together to take Me down."

*And I said, "But I can not bear
your cry.*

What can I do?"

And He said, "Go about the world.

Tell every one that you meet . . .

There is a Man on the Cross."

(Elizabeth Cheney)



Introduction

The Catholic Shrine of Indian River, Michigan, has become one of the most unique and hallowed sanctuaries in the United States. It is hoped that in the not too distant future it will be a parcel of heavenly beauty which will attract the visits and prayers of people from all over the earth.

On June 23, 1946 the Most Reverend Francis J. Haas, D. D., Bishop of Grand Rapids, appointed the Right Reverend Charles D. Brophy as Pastor of the Indian River area. It was a startling commission for the then Father Brophy. His parish was to comprise 12 Catholic families in Indian River and some 25 Catholic families at St. Monica's, Afton, Michigan.

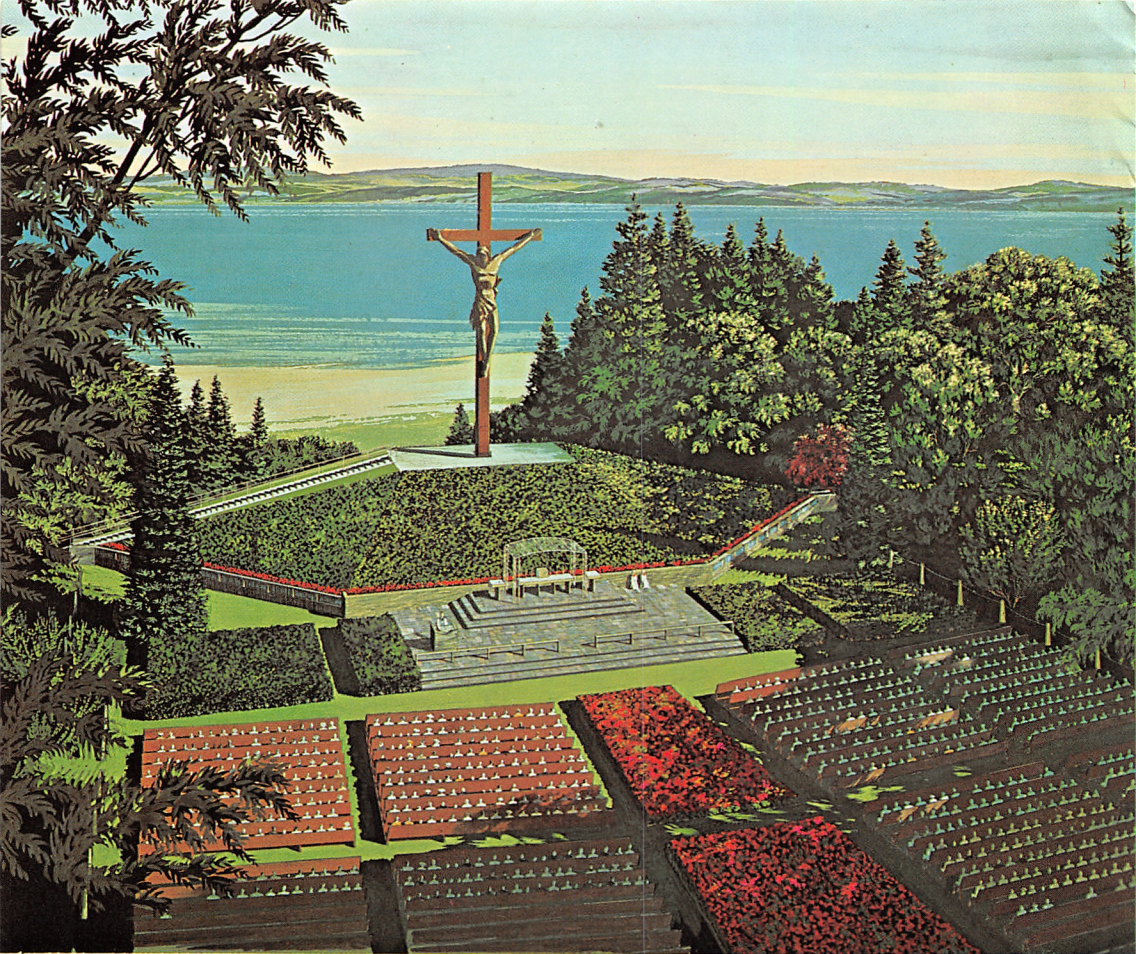
Father Brophy, aided by a clever imagination and the advice of good friends, decided that the rustic resort area of Indian River would lend itself to a religious Shrine. The peace and beauty of these surroundings create an ideal atmosphere for prayer and meditation.

The Michigan Department of Conservation granted thirteen acres of pine-treed forest in the Burt Lake State Park to Father Brophy for his project. With the help of Catholics and non-Catholics alike, Father Brophy was able to construct the original Shrine Chapel and the one priest rectory before his assignment to St. Jude's Church in Grand Rapids, Michigan in November, 1952. The original buildings were blessed by the Most Reverend Thomas L. Noa of Marquette, Michigan in 1948.

During the succeeding years, the Cross of Redwood was installed on Calvary in 1954 by the Reverend Ralph J. Kelly. The cross is made from the Wood of one California Redwood tree — 55 feet in height and 22 feet wide. On August 16, 1959, Bishop Babcock blessed the 7 ton Bronze Corpus which was executed by the famous sculptor, Marshall Fredericks.

On June 23, 1961 the Reverend James L. Jendrasiak was appointed as Pastor of the Catholic Shrine. Under the direction of Father Jendrasiak the relics were installed in the Holy Stairs leading to the cross, public rest-rooms were built, an addition to the Chapel was built and the altar, pulpit, communion table and enlargement of the outdoor church was accomplished.

On June 18, 1968 the Rev. Thomas M. Dominiak was appointed Pastor.



Outdoor Church

The Outdoor Church at the Catholic Shrine is located
at the base of the World's Largest Crucifix

The retaining wall, pulpit, communion table and the altar
are of a deep green granite. As an unusual feature the
retaining wall has space for 740 votive lights.
Fifty-two granite posts with bronze rope encircle the
church area. Each post bears a donor's dedication to a favorite Saint.

The present church area was designed by Messrs. Marshall
Fredericks, Joseph Dworski, James J. Harrington
and the Reverend James L. Jendrasiak.



Long-House Chapel

The Long-House Chapel was designed by

Mr. Alden Dow, A.I.A. Mr. Dow enjoys a reputation in the architectural field that places him among the foremost architects.

The Chapel affords a seating capacity of 250 persons.

When the Chapel Extension, designed by Mr. Richard C. Drury, A.I.A., is open, the entire chapel

offers a seating capacity of 450 persons.

The Most Reverend Thomas L. Noa dedicated the Chapel in 1948.

Three Miniature Shrines



The three miniature shrines in the above scene are dedicated to Saint Theresa, Saint Anthony and Saint Peregrine. Saint Peregrine is the Patron appointed for those who suffer from Cancer.

These shrines are three of the nine miniature shrines at the Indian River Catholic Shrine.

Prayer to St. Anthony of Padua


O Wondrous Saint Anthony, glorious by reason of the fame of Thy miracles, who hadst the happiness of receiving within thine arms our blessed Lord under the guise of a little child, obtain for me of His bounty this favor that I desire from the bottom of my heart. Thou who wast so gracious unto poor sinners, regard not the lack of merit on the part of him who calls upon Thee, but consider the glory of God, which will be exalted once more through Thee, to the salvation of my soul and the granting of the petition that I now make with such ardent yearning.

As a pledge of my gratitude, I beg Thee to accept my promise to live henceforth more agreeably to the teachings of the Gospel, and to be devoted to the service of the poor whom thou didst ever love and still dost love so greatly; bless this my resolution and obtain for me the grace to be faithful thereto even until death. Amen.




Prayer to Saint Theresa

O God, Who didst inflame with Thy spirit of love the soul of Saint Theresa of the Child Jesus, Grant that we too may love Thee and make Thee loved exceedingly. Amen.



Prayer to Saint Peregrine

O glorious wonder-worker, Saint Peregrine, thou who didst answer the divine call with a ready spirit, forsaking all the comforts of a life of ease and all the empty honors of the world, to dedicate thyself to God in the Order of His most holy Mother; thou who didst labor manfully for the salvation of souls, meriting the title of "Apostle of Emilia"; thou who, in union with Jesus crucified, didst endure the most painful sufferings with such patience as to deserve to be healed miraculously by Him with a touch of His divine hand from an incurable wound in thy leg: obtain for us, we pray, the grace to answer every call from God; enkindle in our hearts a consuming zeal for the salvation of souls; deliver us from the infirmities that so often afflict our wretched bodies; and obtain for us the grace of perfect resignation to the sufferings which it shall please Him to send us; so may we, imitating thy virtues and tenderly loving our crucified Lord and His sorrowful Mother, be enabled to merit glory everlasting in paradise. Amen.



Kateri, Lily of the Mohawks



It is the prayer and hope of the Shrine's thousands of friends that the Shrine may, one day, be dedicated to the Venerable Kateri Tekakwitha, whose Cause is being investigated for Beatification.

Kateri Tekakwitha served as the inspiration for Monsignor Brophy's idea of the Calvary Hill with its crucifix. It was the practice of the Indian Maiden, Monsignor Brophy's little patron, to build crosses in the woods. These crosses served as stops, or stations, for a moment of prayer.

Monsignor Brophy has attributed the gift of the 13 acres to his prayers offered to God through the intercession of Kateri.

Tekakwitha and Her Cause

The "Lily of the Mohawks" was born in 1656 at Ossernenon, near Auriesville, N. Y., where Saint Isaac Jogues and Companions were martyred, 1642-46. Her mother, captive Christian Algonquin, and pagan father died when she was a child unbaptized.

She grew up innocent, industrious, chaste. When eighteen, a missionary came to her people. Baptized Easter, 1676, she was persecuted by wicked Indians. She escaped to La Prairie, Canada, autumn, 1677. She was a model of prayer, love of the Holy Eucharist and of the Blessed Virgin. She received First Communion at Christmas, resisted a second attempt to have her marry, and made the vow of virginity, first of her people, feast of the Annunciation, 1679.

She died April 17, 1680. Remarkable cures have been effected by using objects applied to her relics. She is called wonder-worker for the many favors obtained by invoking her aid. The Cause for her beatification is progressing rapidly in Rome.

"A spectacle for men and Angels".—Pius XI.

May 9, 1939, the Cardinals of the Congregation of Rites recommended the Introduction of the Cause for her Beatification and their decision was sanctioned by our Holy Father, Pope Pius XII, May 19.

June 12, 1942, His Holiness approved the decision of the Congregation that Tekakwitha's virtues were heroic. To proclaim this, on January 3, 1943, he signed the Decree in which she is styled—

VENERABLE

Prayer for the Canonization of Venerable Kateri Tekakwitha

O God, Who, among the many marvels of Thy grace in the New World, didst cause to blossom on the banks of the Mohawk and the St. Lawrence the pure and tender Lily, Kateri Tekakwitha, grant, we beseech Thee, what we ask: (here mention your petition) so that this little lover of Jesus and His Cross may soon be raised to the honors of the Altar by Holy Mother Church, and that our hearts may be enkindled with a stronger desire to imitate her innocence and her faith, through the same Christ Our Lord. Amen.

Imprimatur:

† Most Reverend Edmund F. Gibbons, D.D.

The Holy Stairs

FOREWORD

The original Scala Santa or Holy Stairway is the staircase which Jesus ascended during His passion while proceeding to Pilate's pretorium.

That staircase, sanctified by the Saviour's footsteps is still in existence; it is publicly venerated in Rome. It was transferred from Jerusalem through the care of Empress Helena about the year 326. It is of white Tyrian marble and has 28 steps.

In 1689 Pope Sixtus V had a splendid building erected for it, opposite the basilica of St. John Lateran.

This staircase must be mounted on the knees only. Side staircases are provided for descending.

The faithful of Rome and visitors from the outside still venerate this holy relic every day of the year, but especially on Fridays in Lent and during Holy Week.

During the last century it became the custom in many parts of the Catholic World to erect staircases similar to the Scala Santa in Rome.

In each step-rise is inserted the relic of a Saint.

St. Alphonsus of Liguori asserts that of all devotions, none rejoices the heart of God more, or does more good to the soul than devotion to the Saviour's Passion.

The Holy Stairs: Indian River

In our Indian River Shrine a first Class relic of different saints has been sealed into each step. The relics were received from Rome, and the Shrine keeps in its files a document of authenticity for each one. As you ascend the Holy Stairs, you start (bottom step) from modern times, and reach back through the centuries, to Christ Himself, who is the inspiration of the holiness of His members. The list contains six saints who died on American soil. One, Mother Francis Xavier Cabrini, was a naturalized U. S. citizen. Three were martyred in Canada; the North American Martyrs. (No relics have been found of the other American Martyrs who died on U. S. soil.) Two died in South America; the beautiful virgin, St. Rose of Lima, Peru; and St. Peter Claver, who worked forty years in Colombia and baptized some three hundred thousand Negroes.

The 28 metal casings for the reliquaries were made and graciously donated by the Racine Foundry of Detroit.

(No special prayer is obligatory, but for your convenience a prayer is given for each of the twenty-eight steps. These prayers were composed and published in Rome for the use of pilgrims to the original Holy Stairway or Scala Santa.)

Preparatory Prayer

O merciful Jesus! for the salvation of mankind, Thou didst submit to the suffering of the scourging and the crowning with thorns; Thou didst allow Thyself to be dragged by impious hands on these stairs to be led before Pilate. I desire to venerate with deep respect the blood-stained traces of Thy divine feet, and I humbly beg Thee, by the merits of Thy Passion, to grant that I may one day ascend to the throne of glory, where Thou livest and reignest with the Father and the Holy Ghost forever and ever. Amen.

1st Step

O my Jesus! By the anguish of heart Thou didst experience, on separating from Thy most holy mother, to go to Thy death, have mercy on me!

2nd Step

O my Jesus! By the confusion Thou didst feel and that caused Thee to sweat blood in the Garden of Olives, have mercy on me!

3rd Step

O my Jesus! By the intense grief that filled Thy heart on seeing Thyself betrayed by the perfidious Judas, have mercy on me!

4th Step

O my Jesus! By the confusion Thou didst feel, when led as a malefactor through the streets of Jerusalem, have mercy on me!

5th Step

O my Jesus! By the sweetness Thou didst show, when brought before the tribunal and struck in the face, have mercy on me!

6th Step

O my Jesus! By the patience Thou didst exhibit amid the outrages and mockeries, of which Thou wert the object throughout the night preceding Thy death, have mercy on me!

7th Step

O my Jesus! By the cruel insult Thou didst endure, when dragged many times on the Sacred Stairs, have mercy on me!

8th Step

O my Jesus! By the silence Thou didst observe in the presence of those who bore false witness against Thee, and of the iniquitous Pilate who unjustly condemned Thee, have mercy on me!

9th Step

O my Jesus! By the humiliation to which Thou didst subject Thyself amidst the derision of Herod and his court, have mercy on me!

10th Step

O my Jesus! By the shame Thou didst feel on being stripped of Thy garments and tied to the pillar to be scourged, have mercy on me!

11th Step

O my Jesus! By the pain Thou didst suffer on being scourged, when Thy body was all covered with wounds and bruises, have mercy on me!

12th Step

O my Jesus! By the torture of the sharp thorns, wherewith Thy adorable head was pierced, have mercy on me!

13th Step

O my Jesus! By the patience Thou didst exhibit when, clothed with purple rags and with a reed in Thy hand, Thou wert derided and treated as a mock-king, have mercy on me!

14th Step

O my Jesus! By the affliction Thou didst feel when Thou didst hear the people cry out against Thee, and clamor for Thy death, have mercy on me!

15th Step

O my Jesus! By the humiliation to which Thou wert subject, on being compared with Barabbas, and on seeing that criminal preferred to Thine adorable person, have mercy on me!

16th Step

O my Jesus! By the resignation wherewith Thou didst embrace the Cross, and proceed with it upon the road to Calvary, have mercy on me!

17th Step

O my Jesus! By the sorrow Thou didst feel on meeting Thy most holy Mother, and on witnessing the anguish of her heart, have mercy on me!

18th Step

O my Jesus! By the excessive weariness that overcame Thee, while bearing the burden of the cross on Thy shoulders, have mercy on me!

19th Step

O my Jesus! By the bitterness Thou didst experience, when the gall and vinegar touched Thy lips, have mercy on me!

20th Step

O my Jesus! By the agony Thou didst endure, when Thy garments were roughly torn from Thee, have mercy on me!

21st Step

O my Jesus! By the pain Thou didst suffer, when fastened with great nails to the cross of Calvary, have mercy on me!

22nd Step

O my Jesus! By the infinite charity that moved Thee to forgive Thine executioners and pray Thy heavenly Father for them, have mercy on me!

23rd Step

O my Jesus! By the goodness with which Thou didst give paradise to the penitent thief, and Mary unto John, as his mother, have mercy on me!

24th Step

O my Jesus! By the burning thirst with which Thou wast tortured on the gibbet of the Cross, have mercy on me!

25th Step

O my Jesus! By the torment Thou didst suffer, on hearing the curses of the executioners, and on seeing Thyself abandoned by all, have mercy on me!

26th Step

O my Jesus! By the great love for me with which Thy Divine Heart was inflamed, on breathing forth Thy last sigh, have mercy on me!

27th Step

O my Jesus! By the boundless kindness Thou didst manifest, in permitting Thy side to be opened with a spear, have mercy on me!

28th Step

O my Jesus! By the tender condescension with which Thou didst permit Thy most sacred body to be placed in the arms of Thy mother, and afterwards in the sepulchre, have mercy on me!

List of Relics for the Holy Stairs

Below are listed the names of the saints and the number of the step in which the relic is encased. Step No. 1 is at the bottom ascending to Step No. 28 at the top. The date given is that of their death.

- 1 St. Francis Xavier Cabrini, V, 1850-1917, Dec. 22, patron of hospital administrators and emigrants.
- 2 St. Pius X, 1835-1914, Sept. 3.
- 3 St. Maria Goretti, V M, 1890-1902, July 9, patron of teenagers.
- 4 St. Theresa, V, (Little Flower) 1873-1897, Oct. 3, patron of missions and aviators.
- 5 St. John Bosco, C, 1815-1888, Jan. 31, patron of editors.
- 6 St. Bernadette, V, 1844-1879, April 16, (Lourdes).
- 7 St. Catherine Laboure, V, 1806-1875, Dec. 31, patron of the sick. (Miraculous Medal).
- 8 St. John Mary Vianney, C, 1786-1859, Aug. 8, patron of parish priests.
- 9 St. Dominic Savio, C, 1842-1857, March 9, patron of teenagers and choir boys.
- 10 St. John of the Cross, C D, 1654-1734, Nov. 24, (mystic).
- 11 St. Louis Grignon de Monfort, 1673-1716, April 28, (Devotion to Mary).
- 12 St. Margaret Mary Alacoque, V, 1645-1690, Oct. 17, (Devotion to the Sacred Heart).
- 13 St. Peter Claver, 1582-1654, Sept 9, patron of Negro missions.
- 14 North American Martyrs, Sept. 26.
St. Gabriel Lalemant, 1610-1649
St. John de Brefoeuf, —-1649
St. Charles Garnier, 1593-1649
- 15 St. Francis de Sales, E C D, 1566-1622, Jan. 29, patron of journalists and deaf.
- 16 St. Rose of Lima, V, 1586-1617, Aug. 30.
- 17 St. Camillus of Lellis, C, 1550-1616, July 18, patron of the sick and of nurses.
- 18 St. Aloysius Gonzaga, C, 1568-1591, June 21, patron of youth.
- 19 St. Charles Borromeo, E, 1538-1584, Nov. 4, patron of catechists.
- 20 St. Francis of Assisi, C, 1181-1226, Oct. 4, patron of merchants and catholic action.
- 21 St. Thomas Becket, E M, 1117-1170, Dec. 29, (English Martyr).
- 22 St. Isidore - Farmer, — - 1130, Mar. 22, patron of farmers.
- 23 St. Hubert, E C, — - 727, Nov. 3, patron of hunters and foresters. (Invoked against rabies).
- 24 St. Cecelia, V M, 4th Cent., Nov. 22, patron of musicians.
- 25 St. Jude Thaddeus, Apostle, 1st Cent., Oct. 23, patron of hopeless cases.
- 26 St. Peter, Apostle, — - 64, June 29.
- 27 St. John the Baptist, time of Our Lord, patron of tailors.
- 28 St. Anne, July 26, patron of mothers.

Holy Stairs



Catholic Shrine

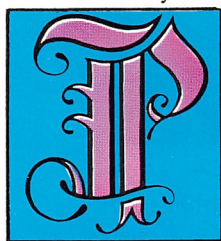
NOTES

- 1 Established by the late Bishop Francis Haas of Grand Rapids, with the appointment of Father Charles D. Brophy as pastor of Indian River Parish, June 23, 1946.
- 2 First Parish Mass offered in Town Hall by Father Arthur J. Le Roux, long a worker in this area, June 26, 1946.
- 3 Shrine designed by distinguished architect, Alden Dow.
- 4 Cornerstone blessed by Bishop Thomas Noa of Marquette, 1948.
- 5 Father Brophy suggested that a huge wooden Cross be erected as high point of an outdoor church.
- 6 Father Ralph J. Kelly named pastor with Father Brophy's appointment as pastor of St. Jude's in Grand Rapids, November, 1952.
- 7 Father Charles F. Decker and Father Edgar Therriault, priests of the Society of Mary, named pastor and assistant respectively. Father Kelly was appointed pastor of St. Mary's in Carson City, July, 1954.
- 8 Calvary Cross erected August 5, 1954, height 55 feet, width 22 feet.
- 9 Cross blessed by Bishop Allen J. Babcock of Grand Rapids, August 22, 1954.
- 10 Outdoor altar dedicated by Bishop Babcock July 1, 1956. (Temporary Altar).
- 11 Holy Stairs and outside Stations of Cross blessed by Monsignor James H. Moloney, August 15, 1956.
- 12 Life-size Carrara marble statue of Madonna of the Highway erected and blessed in center lawn of front entrance June 7, 1957.
- 13 Bishop Babcock blessed 7 ton bronze corpus executed by famous sculptor, Marshall Fredericks, for the largest wooden cross in world, August 16, 1959.
- 14 Rev. Edgar Therriault became pastor September 15, 1960.
- 15 Rev. James L. Jendrasiak appointed pastor June 23, 1961.
- 16 Relics blessed and installed in Holy Stairs by Bishop Babcock on September 4, 1961.
- 17 Rest rooms installed in Summer of 1961.
- 18 New Gift Shop, Rectory and Church additions built in Winter of 1961 and Spring of 1962.
- 19 Granite Altar, Pulpit, Communion Rail, Retaining Wall and Platform installed in May of 1964.
- 20 Two hundred car parking area added in Sept. 1964.
- 21 Rev. James L. Jendrasiak was named Domestic Prelate with the title of Rt. Rev. Msgr., by Pope Paul VI.
- 22 Rev. Thomas M. Dominiak was appointed Pastor of the Shrine on June 18, 1968.

Candle Light Procession



Candle Light Procession led by Statue of Our Lady at the Shrine every Friday and Saturday evening and as part of the program for pilgrimage groups.



Pilgrimages

Pilgrimages are always welcome at The Catholic Shrine. The months of June, September and October lend themselves to pilgrimages, because of their quiet and the beauty of nature during these months. Pilgrimage Groups find these months to be most suitable.

Lodging, meals and religious programs are arranged to meet the needs of each group.

Write for information and arrangements to the Reverend Pastor, Catholic Shrine, Indian River, Michigan.

Grotto... Madonna of the Highway

Travelers Patron



Beautiful Carrara Statue — Lady of the Highway — is a gift presented to the Shrine by Mr. and Mrs. Leo Kuhlman of Covington, Kentucky.

Prayer to Our Lady of the Highway

Our Lady of the Highway, be with us on our journey.

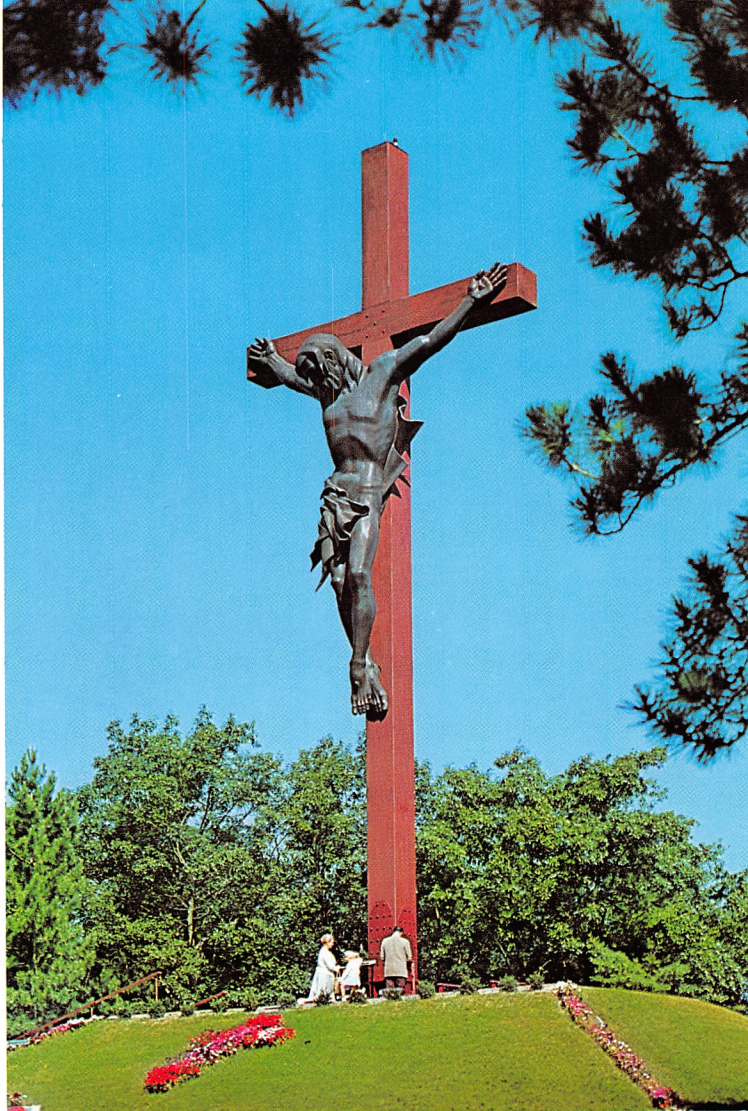
For all Thy ways are beautiful, and all Thy paths are peace.

O God, Who with unspeakable Providence dost rule and govern the world; grant unto us Thy servants that, by the intercession of our watchful Mother and Guardian, blessed Mary, ever Virgin, we, protected from all danger, may be safely brought unto our heavenly home. Amen.

Our Father Hail Mary. Glory.

A Monument To Christ

BY SUSAN CAREY MALONEY



High overlooking Burt Lake in Indian River stands an immortal reproduction of Calvary. In the milieu of the lakes and forests of Northern Michigan, the artistry of man has enhanced the artistry of nature in bringing a symbol of the progenitor of Christendom to watch over this sylvan setting. Once the scene of only the buzzing of insects or the occasional growl of a bear, augmented by the silence of the Indian runners, the shrine bears mute testimony to things long past, as it has been erected in the memory of the young Indian maiden, Kateri Tekakwitha, who manifested the true spirit of Christianity in her short courageous life.

The spirit of Christ and the spirit of Kateri permeate the atmosphere. The Corpus represents the creator and the phantom of Kateri signifies the creature. Her symbolic presence is intensified by the beauty of the surroundings and together with the serenity and the impregnability of the visage of Christ, this is a monument to the omniscience of God and the humility of man.

This interpretation of Christendom's "raison d'être" was the inspiration of Marshall Fredericks, the famous sculptor. After four years of hard work, inspiration and meditation, the crucifix was erected at its present site. In those four years many details were attended to, including the planning and actual execution of this work of art. It was cast in Norway and shipped in one piece to this country early in 1959, with the exception of the two arms which were attached at Indian River. Mr. Fredericks and numerous artisans then worked for ten days to raise the Christ image into place. After this arduous task was completed, the shrine was dedicated on August 16, 1959, and many of the clergy, as well as pilgrims from all over the country, attended the ceremony. There have been thousands of ensuing visitors who make the pilgrimage for a variety of reasons: some to worship, others to view this artistic achievement, and yet others out of curiosity. But, whatever their reasons, no one leaves the Indian River Mission without the impression that Mr. Fredericks has created a magnificent testimonial to Christianity.



**MARSHALL M.
FREDERICKS**

was born in
Rock Island,
Illinois, January
31, 1908,
graduated from
Cleveland
School of Art,

studied extensively in Europe; taught at Cranbrook and attained rank
of Lt. Colonel in World War II.

Marshall M. Fredericks

Fredericks has exhibited and won important awards internationally and has important works throughout the United States and abroad. His works include: the 30-foot marble Victory Eagle and seven 20-foot reliefs on the Veterans Building; the five-times life-size bronze, "The Spirit of Detroit"; seven 20-foot reliefs for the new City-County Building; and the 150-foot "Sculptured Metal Mural" at the Ford Auditorium — all in the Detroit Civic Center; the 55-foot Crucifixion group at Indian River, Michigan and innumerable others.

He has just completed a fountain for the new State Department Building in Washington, D. C., and other projects.

His studios are located at 4113 N. Woodward Ave., Royal Oak, Michigan.



Sunday Mass



View of Sunday Mass and throngs who come to attend
Field Masses each Sunday during July and August.

Stations Of The Cross



Countless visitors to the Shrine make their way through the wooded area leading to Calvary. Along this path they find the beautiful hand-carved Stations of the Cross.

These Stations were prepared for the Shrine by Grand Rapids Carvers and donated by Mr. and Mrs. Stanley Galdys of Grand Rapids, Michigan.

Gift Shop

The Gift Shop at the Shrine has a very unique and complete selection of interesting items for every visitor.

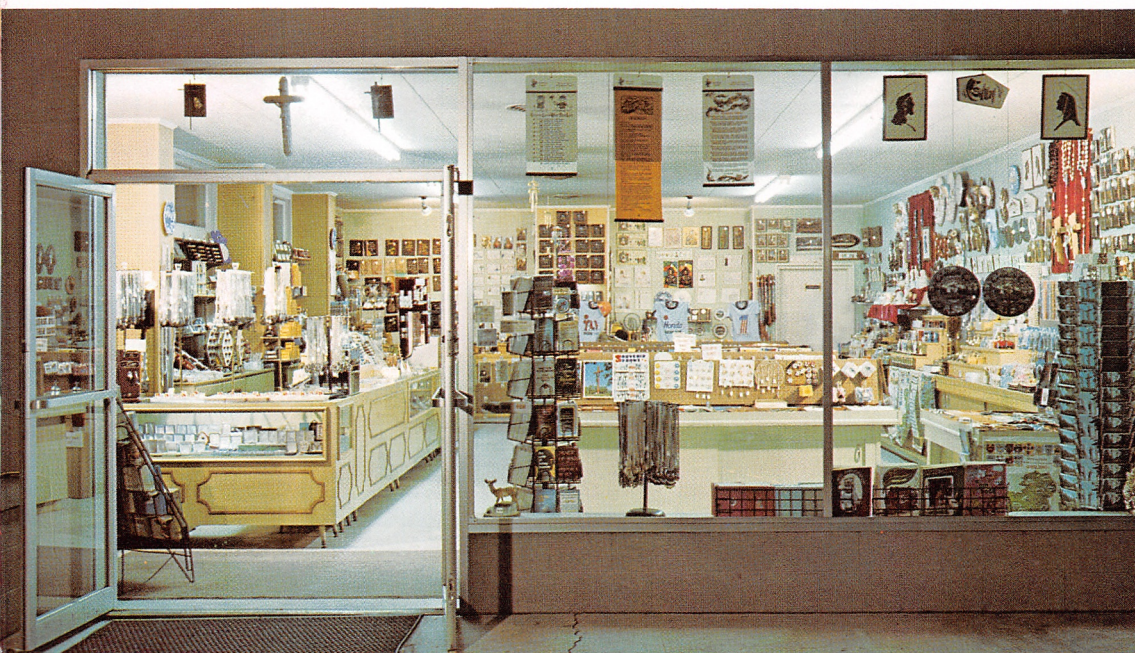
The Gift Shop features:

Rosaries Prayer Books

Statues Religious Jewelry

Books for Adults and Children

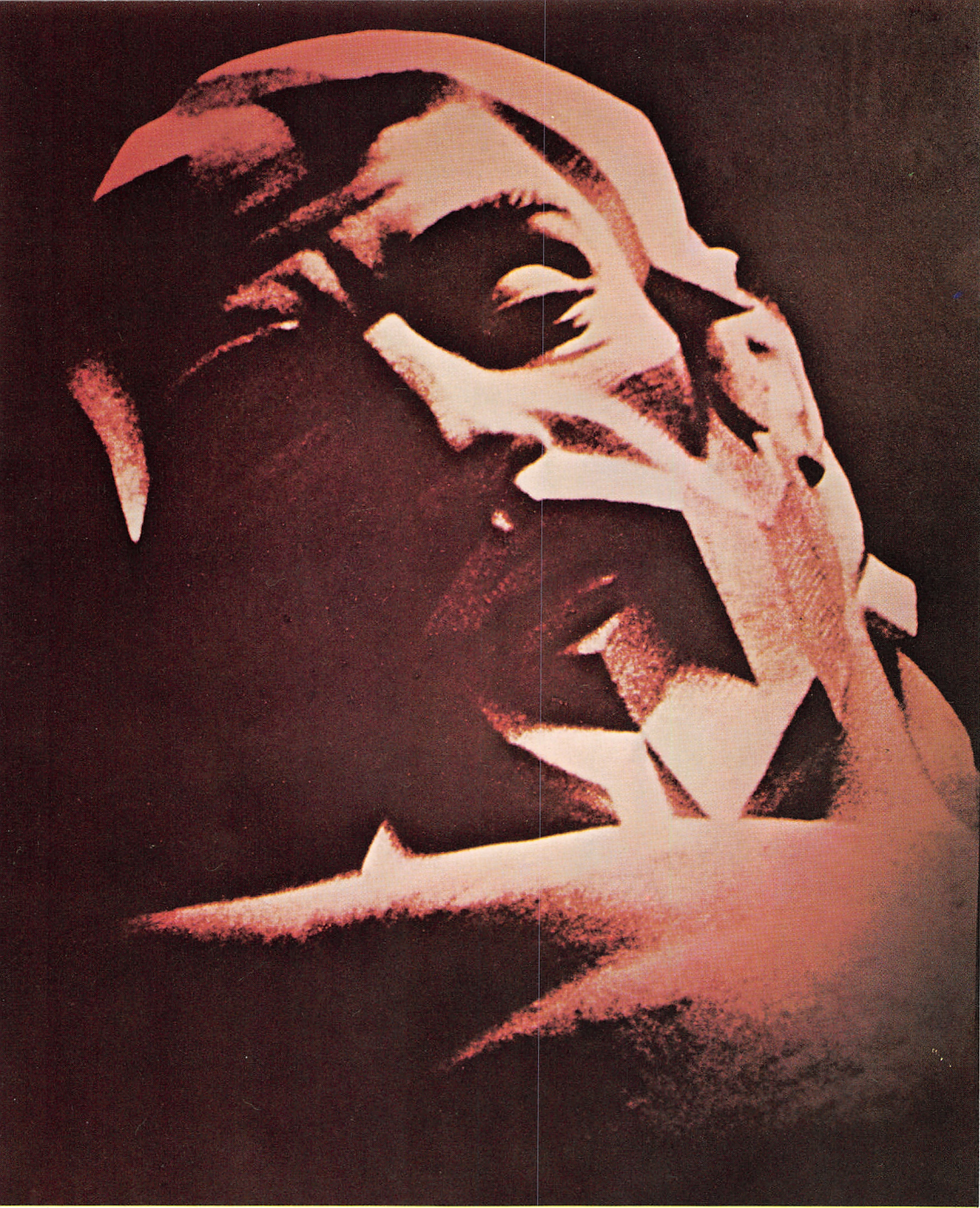
..... Postal Cards



Schulmerich Carillons

Enriching the prayerful setting of the Catholic Shrine is the regal music provided by the famed Schulmerich Carillons donated by friends of the Shrine.

The Schulmerich system at the Shrine derives its beauty of sound from the 25 English bells and 25 Flemish Harp bells. These bells are miniature bells sealed in the No. 72 Marian Model case. These bells also strike the Angelus at 6:00 A. M. - 12:00 Noon - 6:00 P. M. The Carillons at the Catholic Shrine are valued at \$7,555.00.



"Christus"

This unusual and unique picture of the face of Christ was photographed and prepared by Maurice C. Hartwick of Detroit, Michigan. Mr. Hartwick captured on film all of the pictures in this booklet.

Extraordinary View
of Outdoor Church,
Crucifix and Burt Lake
from Long-House
Chapel Window.



As time and finances permit, the life of Christ from Holy Thursday until His Ascension will be portrayed with the Calvary Hill, the world's largest crucifix and the unique Outdoor Church acting as the center of this tableau.

The tableau will include a garden of Gethsemane, permanent bronze stations, the Chapel of the Resurrection and the Grotto of the Ascension.

It is our wish that the thousands who visited the Shrine in the past will become One Million Praying Visitors.

Mass Schedule Catholic Shrine

Indian River, Michigan

April to Third Sunday of June

SUNDAY MASSES

Saturday Evening 5:00 P.M.
Sunday 7:00, 9:00 and 10:00 A.M.

Third Sunday of June to July

SUNDAY MASSES

Saturday Evening 5:00 and 7:00 P.M.
Sunday 7:00, 9:00 and 10:00 A.M.

July to Labor Day Weekend

SUNDAY MASSES

Saturday Evening 5:00, 7:00 and 8:00 P.M.
Sunday 7:30, 8:15, 9:00, 9:30, 10:00, 10:30, 11:00 A.M.
12:00 Noon, 12:45 and 5:00 P.M.
Daily Masses 8:00, 11:15 A.M. and 4:00 P.M.

CONFESSIONS:

Sunday 2:00 P.M. to 4:00 P.M.
Daily 8:00 A.M. to 12 Noon
1:00 P.M. to 5:00 P.M.
6:00 P.M. to 8:00 P.M.

September (After Labor Day) and October

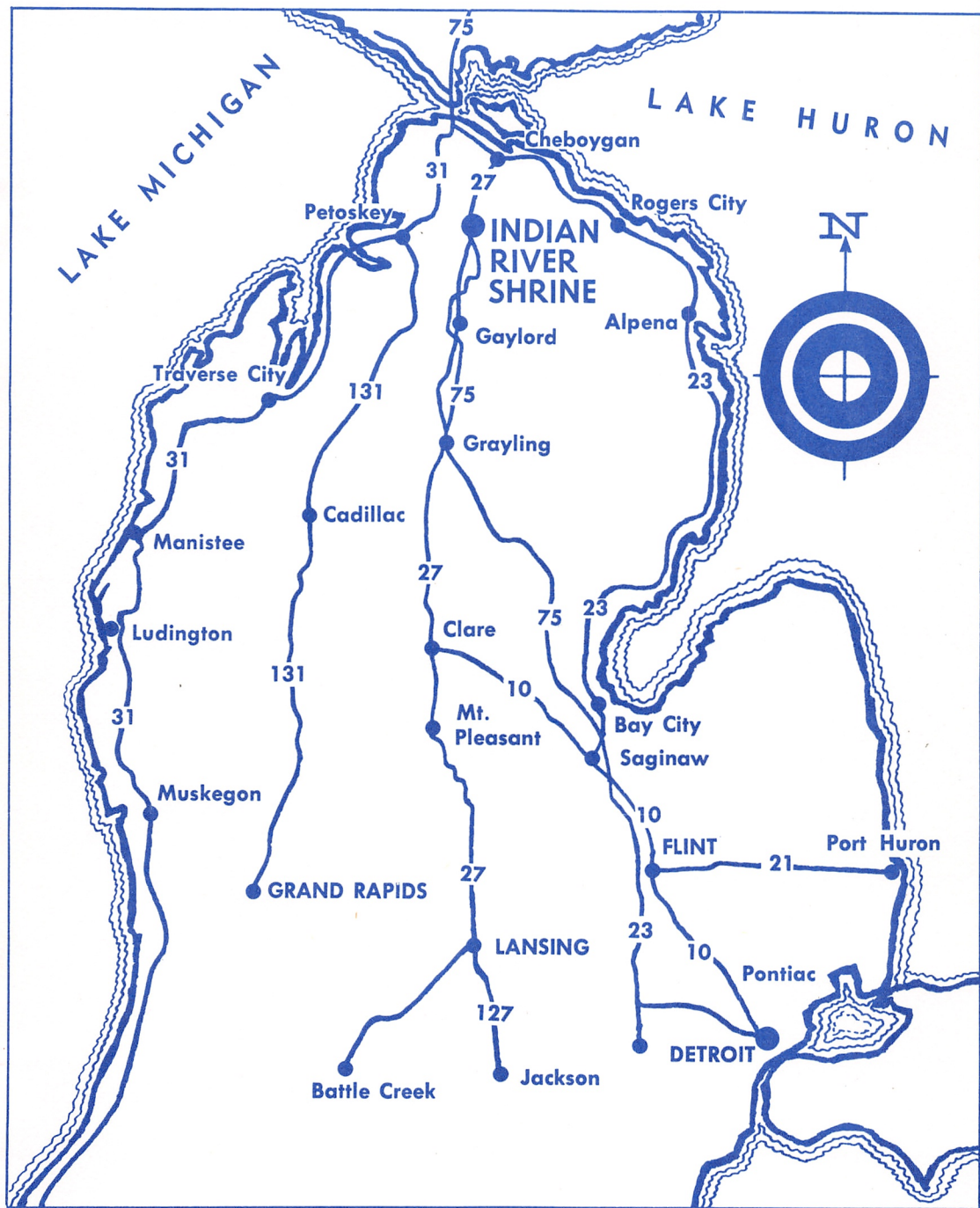
SUNDAY MASSES

Saturday Evening 5:00 and 7:00 P.M.
Sunday 7:00, 9:00 and 10:00 A.M.

November thru Easter

SUNDAY MASSES

Saturday Evening 6:00 P.M.
Sunday 7:30 and 10:00 A.M.
Christmas Midnight and 10:00 A.M.
Easter: 7:30 P.M.
Holy Saturday - Sunday 9:00 and 10:00 A.M.



Donations

The Catholic Shrine is maintained and developed through the gifts of donors and the Gift Shop. We are deeply grateful to all our benefactors.

